

SUDHA RUSTAGI COLLEGE OF DENTAL SCIENCES & RESEARCH, FARIDABAD

THEORY DATE SHEET OF BDS 3RD YEAR SENT UP EXAMINATIONS (Regular + Reappear)

Ref. No. SRCDSR/Acad/2023/11669

Dated: 22-08-2023

All BDS 3rd year Regular and Re-appear students compulsory have to attend the Sent-up Examinations

Venue : Examination Hall (Third Floor)

Time : 09:00 am to 12:00 Noon

Sl. No.	Date & Day	Name of Subject
1.	28-08-2023 (Monday)	General Surgery
2.	29-08-2023 (Tuesday)	Oral Pathology
3.	31-08-2023 (Thursday)	General Medicine



PRINCIPAL

Sudha Rustagi College of Dental Sciences & Research

22/8/23

Note:

- The concerned department is to conduct the exams and to make necessary arrangements for Question Papers & Supervision.
- Answer Sheets to be collected 1 day in advance from Academic Section.

To

- All the students of BDS 3rd Year through E-mail.

Copy to:

- General Medicine / General Surgery / Oral Pathology
- Notice Boards / Girls & Boys Hostel
- HR Department
- CEO
- Chairman

SUDHA RUSTAGI COLLEGE OF DENTAL SCIENCES & RESEARCH, FARIDABAD

SENT UP PRACTICAL DATE SHEET OF BDS 3RD YEAR (REGULAR + REAPPEAR)

Ref. No. SRCDSR/Acad/2023/11670

Dated: 22-08-2023

Venue : Concerned Department

Time: 08:30 am onwards

Sl. No.	Date & Day	Subject	Batch
1.	04-09-2023 (Monday)	Oral Pathology General Surgery	Batch – A Batch – B
2.	05-09-2023 (Tuesday)	Oral Pathology General Surgery	Batch – B Batch – A
3.	06-09-2023 (Wednesday)	General Medicine	Batch – A
4.	07-09-2023 (Thursday)	General Medicine	Batch - B

Concerned department HOD are informed to make necessary arrangements to conduct the Practical Examination & to display this notice in the department Notice Board.

BATCH-A	Roll Nos. S20-01 to 03, S20-05 to 07, S20-10, S20-12 to 15, S20-17 to 26, S20-28 to 35, S20-37 to 39, S20-41 to 44 = 36 students
BATCH-B	Roll Nos. S20-45, S20-46, S20-48 to 56, S20-58, S20-60 to 70, S20-72, S20-74 to 76, S20-78 to 83, S19-06, S19-49, S17-100 = 36 students RE-APPEAR : S12-54, S12-82, S12-93, S14-80, S17-96 & S19-56 = 06 students

NOTE : Students should report to the department with sterilized instruments, completed & approved record books etc. sharp 8:30 am.


PRINCIPAL

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22/8/23